

Please complete the below application legibly. If any section does not allow room for our answer, please attach additional sheets.



## APPLICANT INFORMATION

Name:

TOP REALTORS EAST OF COOPER

\_\_\_\_\_

(First) (Middle Initial) (Last)

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_  
ZIP: \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

## GUARDIAN/PARENT INFORMATION

Guardian/Mother's Name: \_\_\_\_\_

Home Address (if different from applicant): \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Guardian/Father's Name: \_\_\_\_\_

Home Address (if different from applicant): \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_



## WORK EXPERIENCE

Employer  
Hrs/Week

Position

_____	_____
_____	_____
_____	_____
_____	_____

Do you have employment plans for this summer? If so, please list below.

Employer: \_\_\_\_\_ Type of work: \_\_\_\_\_

Hrs/ Week: \_\_\_\_\_

## ADDITIONAL INFORMATION

What major area of study are you considering?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Which college, university, or technical school have you selected to attend?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you been accepted for admission? \_\_\_\_\_ When? \_\_\_\_\_

## RETURN INFORMATION

By signing this application, I verify that all information contained in this application is true and correct to the best of my knowledge.

I verify that I live East of The Cooper or Daniel Island.

I attend schools East of the Cooper or Daniel Island or one of the Magnet Schools for Charleston or Berkeley County.

Applicant's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Guardian/Parent signature: \_\_\_\_\_

Date: \_\_\_\_\_

Application and attachments must be emailed to [Joanne6005@icloud.com](mailto:Joanne6005@icloud.com), by 5pm on March 15, 2025 or Janis St Onge to [janisstonge1@gmail.com](mailto:janisstonge1@gmail.com).

We would like to award the scholarship between April and May.

For more information, contact Joanne Harwell, Scholarship Committee Chair: [Joanne6005@icloud.com](mailto:Joanne6005@icloud.com) or Janis St Onge at [janisstonge1@gmail.com](mailto:janisstonge1@gmail.com)

**Student must live East of the Cooper or Daniel Island area.**

**Student must attend a school East of the Cooper or DI area. If a student attends a magnet school, they must reside in East of the Cooper or Daniel Island area.**

## **CHECKLIST**

- Application complete
- Transcript
- Letter of Recommendation

Items to be in PDF form, no jpeg will be accepted.

All items must be submitted at one time; if the teacher wants to send the Letter of Recommendation to the committee, it is the student's responsibility to verify that the committee has received.

**The committee will not review incomplete packages.**

**THE EAST COOPER TOP PRODUCERS CLUB  
IS COMPRISED OF REALTORS WHO SHOW TOP STANDARDS  
OF EXCELLENCE AND PRODUCTION.**